

SERIAL NUMBER 07-053-0023 (07-053-0008) TAXING UNIT NUMBER 0024 CARD NO. 01

OWNER	DEED REF.		INSTRUMENT	DEED DATE	DATE RECORDED
	BOOK	PAGE			
UNITED STATES OF AMERICA	915-336	WD		08-06-64	04-29-69

DESCRIPTION OF PROPERTY- ORIG ACRES- 2.25

11 A TRACT OF LAND IN THE NORTH 1/2 OF THE SOUTHEAST QUARTER OF
12 SECTION 17, TOWNSHIP 5 NORTH, RANGE 1 WEST, SALT LAKE BASE AND
13 MERIDIAN; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
14 BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF THE UNITED
15 STATES PROPERTY; SAID POINT BEING EAST 3841.99 FEET AND SOUTH
16 195.01 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 17;
17 RUNNING THENCE SOUTH 36D00' EAST ALONG SOUTHWESTERLY LINE OF
18 UNITED STATES PROPERTY 307.80 FEET TO THE NORTHWESTERLY
19 RIGHT-OF-WAY OF THE SOUTH OGDEN HIGHLINE CANAL WASTEWAY;
20 THENCE SOUTH 45D05' WEST 340.00 FEET ALONG SAID RIGHT-OF-WAY;
21 THENCE NORTH 29D30' WEST 292.00 FEET; THENCE NORTH 40D55' EAST
22 310.92 FEET TO THE POINT OF BEGINNING.
23 CONTAINING 2.25 ACRES, M/L.

